SNOHOMISH CO. PARKS & REC.

SECTION 31, TOWNSHIP 27 NORTH, RANGE 6 EAST, W.M.
NE 1/4, NE 1/4 & SE 1/4, NE 1/4

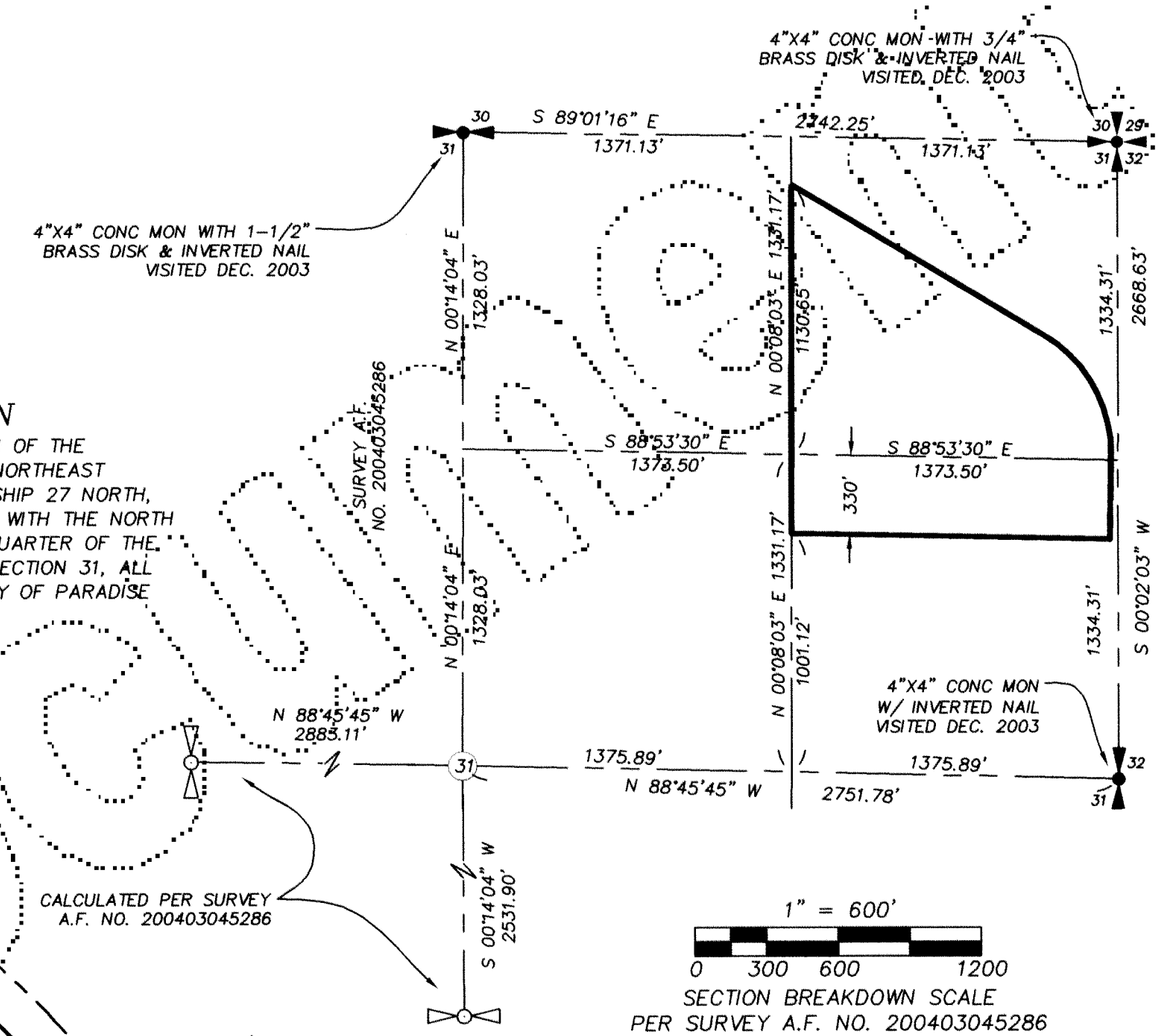
LEGEND

- ● SET 3/4" X 24" IRON PIPE WITH CAP "HAI 28074"
- × SET T-POST ON LINE

1" = 100'
0 50 100 200
MERIDIAN GRID NORTH WASHINGTON STATE PLANE NORTH ZONE

LEGAL DESCRIPTION

A LIFE ESTATE IN THAT PORTION OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 31, TOWNSHIP 27 NORTH, RANGE 6 EAST, W.M., TOGETHER WITH THE NORTH 330 FEET OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 31, ALL LYING SOUTHERLY AND WESTERLY OF PARADISE LAKE ROAD



SURVEY NOTES:

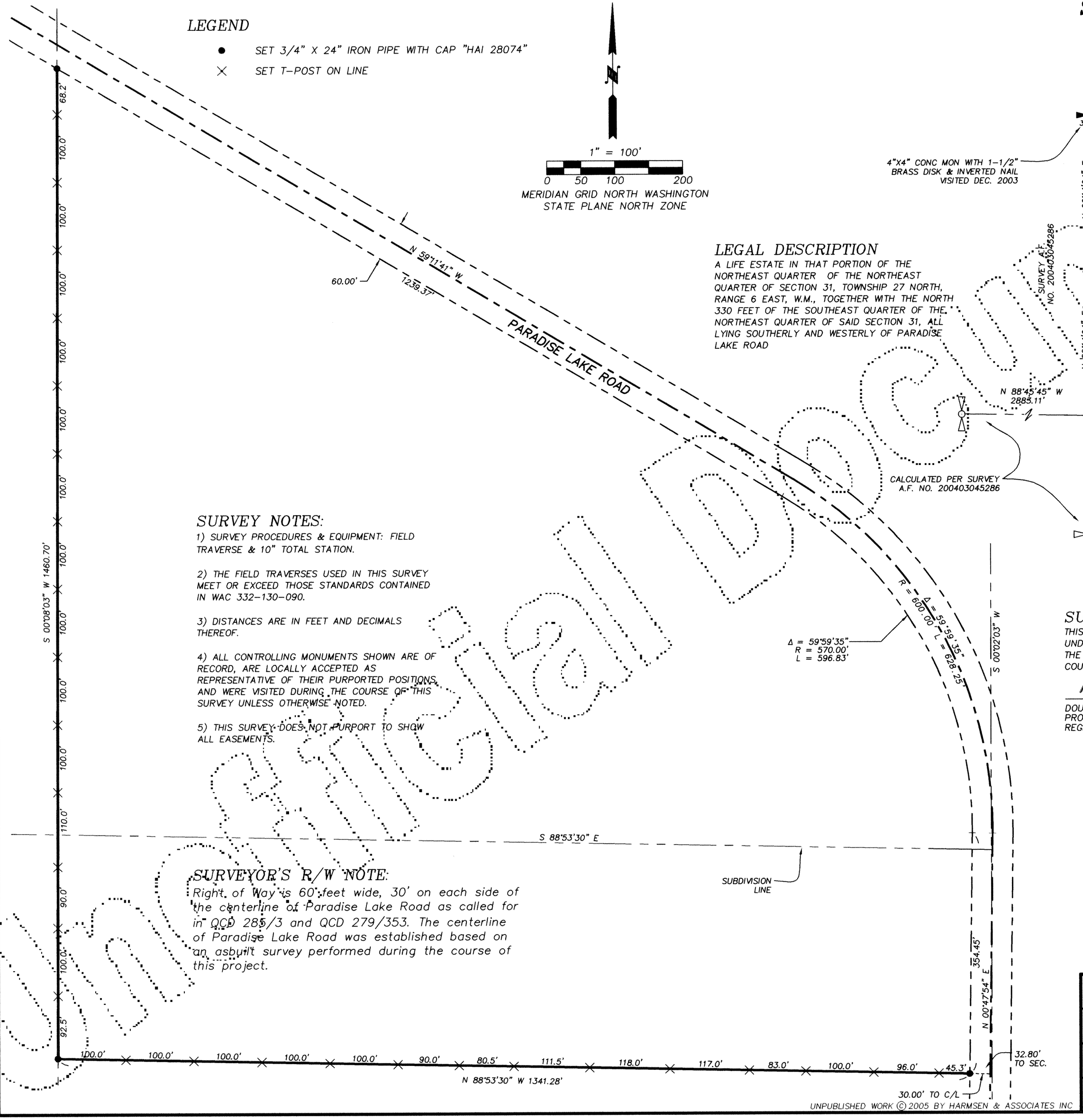
1) SURVEY PROCEDURES & EQUIPMENT: FIELD TRAVERSE & 10" TOTAL STATION.

2) THE FIELD TRAVERSES USED IN THIS SURVEY MEET OR EXCEED THOSE STANDARDS CONTAINED IN WAC 332-130-090.

3) DISTANCES ARE IN FEET AND DECIMALS THEREOF.

4) ALL CONTROLLING MONUMENTS SHOWN ARE OF RECORD, ARE LOCALLY ACCEPTED AS REPRESENTATIVE OF THEIR PURPORTED POSITIONS, AND WERE VISITED DURING THE COURSE OF THIS SURVEY UNLESS OTHERWISE NOTED.

5) THIS SURVEY DOES NOT PURPORT TO SHOW ALL EASEMENTS.



SURVEYOR'S R/W NOTE:

Right of Way is 60 feet wide, 30' on each side of the centerline of Paradise Lake Road as called for in QCD 285/3 and QCD 279/353. The centerline of Paradise Lake Road was established based on an asbuilt survey performed during the course of this project.

SURVEYOR'S CERTIFICATE

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING ACT AT THE REQUEST OF SNOHOMISH COUNTY PARKS & RECREATION IN MARCH, 2005.

4-6-05

DOUGLAS R. SLAGER — DATE
PROFESSIONAL LAND SURVEYOR
REGISTRATION NO. 28074

DOUGLAS R. SLAGER — STATE OF WASHINGTON — 28074 — REGISTERED PROFESSIONAL LAND SURVEYOR — EXPIRES: 10-11-2006

AUDITOR'S CERTIFICATE

FILED FOR RECORD THIS 7 DAY OF April 2005
AT 1:42 P.M. IN BOOK ___ OF SURVEYS AT PAGE ____,
AT THE REQUEST OF HARMSEN & ASSOCIATES, INC.

BOB TERWILLIGER — COUNTY AUDITOR
BY — DEPUTY COUNTY AUDITOR

AF# 200504075336

SNOHOMISH CO. PARKS & REC.		
RECORD OF SURVEY		
SCALE: 1" = 100' DRAWN BY: TLR 4-4-05 REVISED: F/B: 789 JOB#: 05-051	HARMSEN & ASSOC. INC 17614 WEST MAIN STREET POST OFFICE BOX 516 MONROE, WA. 98272 PH: (360)794-7811 / (206)343-5903	SHEET 1 OF 1 DWG: PARADISE S.T.R. INDEX 31-27 N-6 E NE/NE & SE/NE

UNPUBLISHED WORK © 2005 BY HARMSEN & ASSOCIATES INC

Unofficial Document